**2017-2008 Maryland Green School Application Instructions and Cover Sheet**

# All public and independent Pre K-12 schools within Maryland are eligible to apply. The application period for this year covers actions from September 2016 to June 2018. Recertifying schools may include information and documentation for activities that have occurred in the last four (4) years from September 2014 – June 2018.

Please refer to the Maryland Green School Program Guide and [MAEOE website](http://www.maeoe.org) for detailed guidelines and instructions for the program.

Please send online or electronic applications to applications@maeoe.org or MAEOE, 10015 Old Columbia Rd, Columbia, MD 21046 by March 17, 2018.

For regional dropoff/hand-delivering the application, including discs and flash-drives, please contact the representatives below by March 5th. We encourage electronic applications. Contacts are subject to change due to their availability.

*Regional drop-off locations will be posted in December.*

Anne Arundel: Amy Greif: [agreif@aacps.org](mailto:agreif@aacps.org)

Melanie Parker: [mdparker@aacps.org](mailto:mdparker@aacps.org)

Baltimore City: Katrina Jones: [kjones1@marylandports.com](mailto:kjones1@marylandports.com)

Joanna Pi-Sunyer: [JPi-Sunyer@bcps.k12.md.us](mailto:JPi-Sunyer@bcps.k12.md.us)

Calvert County:          Sheila Stevens: [stevenssr@calvertnet.k12.md.us](mailto:stevenssr@calvertnet.k12.md.us)    
Carroll County:            Gina Felter: gcfelte[@carrollk12.org](mailto:GCFELTE@carrollk12.org)  
Charles County:          Tim Emhoff: temhoff@ccboe.com   
Mid Shore:                  Katelin Frase: [teachwetlands@wetland.org](mailto:teachwetlands@wetland.org)

Lower Shore:      Mark McMullin Bushman: [mmbushman@salisbury.edu](mailto:mmbushman@salisbury.edu)    
Garrett County:         Debbie Brenneman: [debbie.brenneman@garrettcountyschools.org](mailto:debbie.brenneman@garrettcountyschools.org)   
Montgomery County:   Dave Honchalk:  [hayduke2@verizon.net](mailto:hayduke2@verizon.net)

Prince George’s:           Rhonda Scott: [rhonda.scott@pgcps.org](mailto:rhonda.scott@pgcps.org)

Washington County:    Eddie Waldron: [WaldrGeo@wcps.k12.md.us](mailto:WaldrGeo@wcps.k12.md.us)

\*\*Please Note: The Application’s Cover Sheet (included below) should be a separate attachment/file from the main application. For electronic applications, all pieces of the application can be attached to the same email.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Maryland Green School Application 2017 - 2018 Cover Sheet

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| --- | --- |
| New Green School:\_\_\_\_ 1st Recertification:\_\_\_\_ 2nd Recertification:\_\_\_\_ Sustainable (3rd recertification):\_\_\_\_  Format of Application: Power Point USB\_\_\_\_ Google Doc \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Website (List URL here) \_\_\_\_\_\_ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  School Name: | |
| School Address: | |
| County/District: School System: | |
| # of Teachers:\_\_\_\_ # of Students:\_\_\_\_ Title I School (Y/N):\_\_\_\_\_ Independent or Public:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| Name of Contact Person: | Email: |
| School Phone: | Cell/Home Phone: |
| Name of Principal: | \*Fax: |
| Principal’s Email: | School Website: |

I am working with a Green Leader and/or Green Center Yes\_\_\_ No\_\_\_ (If yes, please list in the table below)

MAEOE has permission to use our photographs for promotional purposes. We understand that MAEOE will not identify any individual student. \_\_\_Yes \_\_\_No

I have reviewed the information in this application and certify that to the best of my knowledge it is accurate. \_\_\_Yes \_\_\_No

Principal’s signature Date

A Committee/Green Team must be involved in the learning and actions undertaken for the Maryland Green School Award. The committee should include, but is not limited to a student, teacher, administrator, parent, community partner, and facility person. (*To add additional lines to the table in WORD, position the cursor in the last cell on the bottom right and click the Tab Key.)*

|  |  |  |
| --- | --- | --- |
| POSITION | NAME | Email |
| \*Student |  | XXXXXXXXXXXXXXXXXXX |
| Teacher |  |  |
| Teacher |  |  |
| Administrator |  |  |
| Parent |  |  |
| Community Partner |  |  |
| Facility Personnel |  |  |
| \*Green Leader or Center (Recommended) |  |  |
|  |  |  |

All sections of the cover sheet are required unless denoted by an asterisk (\*)